

BMW MOC Membership Meeting  
Thursday, July 7 2022, 7:00 pm - SQUIRE'S CASTLE/NORTH CHAGRIN RESERVATION/ METROPARKS,  
2844 River Rd, Willoughby Hills, OH 44094.

#### **EXECUTIVE BOARD REPORTS:**

##### **PRESIDENT: Sandi Valois**

Meeting called to order at 6:58 pm

New Members/Guests: Pat, friend of Ron Zackowski

- Motion to accept minutes of the previous meeting as updated. Seconded, and motion approved.
- Sandi will still be conducting the 50/50 raffle sales BEFORE the meetings. Please bring small bills if you plan on purchasing tickets (6 for \$5, or \$1 apiece). Tickets will not be sold during or after the meetings unless someone who regularly attends meetings wants to step up to relieve Sandi of this duty.
- Name tags - See Sandi. \$3 cash each, or PayPal to Roger Pivonka at [BMWOC196@gmail.com](mailto:BMWOC196@gmail.com)
- Welcome back to everyone who attended the National Rally in Springfield, MO.

-Presentation of Certificate to Karl Hoffman, a Founding Member of the club since first established 30 years ago in 1992. Karl's club dues are waived from this month forward.

##### **Vice President: Paul Mitchell**

-The First Responder Class provided by Carl West, NR-P, EMSI-T at the Hudson Fire Department was attended by 17 members. The free presentation lasted 2 hours, and the club donated \$100 to the Department for equipment; several members also provided additional donation.

##### **TREASURER/MEMBERSHIP/WEB: Roger Pivonka**

-191 members and \$6817 at Key Bank, less reserve of \$1750 = \$5067 available for use

-Member dues - Dues were suspended during COVID but have resumed. Members receive an email when due.

##### **SECRETARY: Mark Belli**

-Minutes of this meeting will be posted on [www.BMWOC.org](http://www.BMWOC.org) under Member Information.

##### **ROAD CAPTAIN/S: Wally Gingerich, Duncan Cooper**

-Everyone who goes on the club group rides should be familiar with, and be willing to participate in, the "Drop and Sweep" procedure, and be an active participant in the rides. Instructions are available on the website. The groups are getting large, so people are needed to step-up to lead rides and be sweeps.

Thanks to the Road Captains and Ride Leaders for all their hard work!

##### **MOCAL 2022 - Don Poremski**

Target - Historical Sites and/or Museums - email a photo with you, and preferably with your bike if safe to do so, to [strutguy@yahoo.com](mailto:strutguy@yahoo.com). You can also take a photo of the events/rides sign-in sheets and email to him.

##### **OLD BUSINESS:**

-Paul Mitchell is working on our new trifold membership information flier; however, we are still waiting on a response from BMW/Germany regarding club logo and signet updates. New club logo was sent from the MOA to BMW in Germany for approval on March 28, 2022. As soon as the digital file is approved and received, we will be making it available for club members to use to order their own t-shirts, jackets, hats, etc. from Hometown Threads in North Olmsted. Sandi provided a great sample of the new logo on a t-shirt.

-Quartermaster items-still in Paul Koontz's possession. Items will be retrieved, and inventoried. Potentially may be sold or donated to another club.

-ANNUAL Club Member Photo - Be present at the August meeting to be included in the annual club photo!

-Weekend Ride to Marietta, OH is tentatively being planned for Sept 30-Oct 2. Mark your calendars!

**-We will post as many upcoming rides and events as we can on the website, and our FB page.**

##### **NEW BUSINESS:**

-Bill Penney went to the Isle of Man for the TT. He is willing to give a presentation at a future meeting.

-“Yooper” rally in MI info on Forum. Early August

GOT NEW? Paul Mitchell has a new first-aid kit for motorcycles.

**Next General Membership Meeting** - Thursday August 4, 2022, 7pm - FURNACE RUN METROPARK at Brushwood Pavilion, 4955 Townsend Rd, Richfield, OH 43286.

ANNUAL CLUB PHOTO! Photo may be taken BEFORE the meeting, so get there early!

**Next Board Meeting:** July 28, 7:00 pm – **PANERA BREAD**, 5090 Tiedeman Rd, Brooklyn, OH 44144 (216) 362-8130.

Meeting Adjourned: 7:23 pm

Respectfully Submitted, Mark Belli, Secretary